

HOME (POLICE) DEPARTMENT

The 13th July, 1990

No. 6813/SA-2.7(.) Cash Leave(.)—In accordance with the instructions contained in Haryana Government, Finance Department letter Nos. 11/5/78/FR-II, dated 13th February, 1978, 11/5/78/FR-II, dated 21st August, 1978 read with the advice received from the Home Department, Haryana,—*vide* their letter Nos. 17/1/79-HGI, dated 25th April, 1979 and 11/50/87—IFR-II, dated 29th April, 1987, the cash payment in lieu of 240 days' unutilised leave equivalent to leave salary is sanctioned to Shri Parshotam Singh, Deputy Superintendent of Police, 5th Battalion, H.A.P., Madhuban (Karnal) who has retired on attaining the age of superannuation on 30th June, 1990 (A.N.) on the following conditions:—

- (i) The cash equivalent of leave salary thus admissible will be paid in the lump sum as one time settlement.
- (ii) The cash payment will be equal to leave salary admissible for earned leave and dearness allowance admissible on that leave salary at the rates in force on the date of retirement and no compensatory allowance, house rent allowance, kit maintenance allowance etc., shall be payable.

2. It is certified that Shri Parshotam Singh, D.S.P. did not avail of any portion of L.P.R. of 240 days before the date of superannuation.

R. R. SINGH,
Director General of Police, Haryana.

FORESTS DEPARTMENT

The 11th July, 1990

No. 3667-Ft-II-90/18148.—In continuation of this Department notification No. 6599-Ft-II-85/33969, dated 5th December, 1989, the Governor of Haryana is pleased to include Director, Central Soil and Water Conservation, Research and Training Institute, Chandigarh as member of Technical Research Committee to review and closely monitor the progress of Research Contracted out to Forest Research Institution Dehra Dun and Haryana Agriculture University Hissar with immediate effect.

Terms of references

1. The Committee will meet as often as necessary but not less than once in six months.
2. The Committee will formulate and approve the research programme not only of the Social Forestry Project but of the entire Forest Department Projects as a whole in a coordinated manner.
3. The Committee will review its progress and submit report to Haryana Government through Principal Chief Conservator for Forests, Haryana.
4. The Committee will consider any other matter referred to it.
5. The term of the Committee will be one year.
6. Head-quarters of Committee will be at Chandigarh.
7. TA/DA for attending the meeting of the Technical Research Committee by officers will be drawn from their Parent Departments.

V. K. SIBAL,

Chandigarh, dated
the 2nd July, 1990

Financial Commissioner and Secretary to Government, Haryana,
Forests Department.

LABOUR DEPARTMENT

The 5th/10th July, 1990

No. 3/130/87-3Lab.—Whereas,—*vide* his order dated the 5th May, 1990 the Presiding Officer, Labour Court-Cum-Industrial Tribunal, Hisar does not think it proper to adjudicate application No. 417 of 90 (old No. 94 of 1989) under section 33.C (2) of Industrial Dispute Act between Hukam Chand v/s Haryana State Electricity Board due to the reason that it comes under the jurisdiction of Industrial Tribunal/Labour Court, Rohtak.

And whereas the Government is of the opinion for the reason mentioned above that it would be desirable to transfer this case to Industrial Tribunal Labour Court, Rohtak.

Now, therefore, in exercise of powers conferred by section 33 B of the Industrial Disputes Act, 1947, the Governor of Haryana hereby withdraws the proceedings in respect of the case mentioned above and transfer the same to the Industrial Tribunal/Labour Court Rohtak for the disposal of the proceedings from the stage at which those were pending before the Industrial Tribunal-cum-Labour Court Hisar.

The 9th/10th July, 1990

No. 10(120) 78-5Lab.—In supersession of Notification issued,—*vide* No. 10 (120) 78-5Lab., dated 31st March, 1990 in exercise of the powers conferred by the section 87 read with section 91 A of the Employees States Insurance Act, 1948, the Governor of Haryana hereby renews the exemption to every factory situated in the following areas from the operation of the provisions of Chapter IV (except sections 44 and 45) Chapter V and Chapter VI (Except sub-section (1) of Section 76 of section 77, 78, 79 and 81) of the said act granted,—*vide* Haryana Government Labour Department, notification No. 10 (120) 78-5Lab., dated the 17th February, 1989, for a further period from 1st October, 1989 to 30th September, 1990.

SPECIFICATION

Serial No.	Village	Habdist No.	District
1	Rajpura Jhajra	108	Ambala
2	Surajpur	109	Do

H. V. GOSHWAMI,

Dated, Chandigarh,
the 27th June, 1990.

Financial Commissioner and
Secretary to Government, Haryana,
Labour and Employment Department.

PUBLIC RELATIONS DEPARTMENT

The 3rd/10th July, 1990

No. 13/52/89-3PP.—In partial modification of the Notification dated 19th September, 1989 issued by Haryana Government,—*vide* Endst. No. 13/52/89-3PP, dated 19th September, 1989, the Governor of Haryana is pleased to delete the nomination of the Chief Parliamentary Secretary as Vice-Chairman of the "Press Relation Committee" with immediate effect.

S. K. SHARMA,

Commissioner and Secretary to Govt., Haryana,
Public Relations Department.

HEALTH DEPARTMENT

The 29th June, 1990

No. 35/21/89-6HB-II.—In supersession of the Haryana Government notification No. 22/1/78-2 HB-II, dated 5th March, 1978 the Governor of Haryana is pleased to re-constitute School Health Advisory Committee consisting of following:—

Health Minister, Haryana, Chandigarh.	Chairman
1. Education Minister, Haryana	Member
2. Commissioner & Secretary to Government, Haryana, Health Department.	Do
3. Secretary to Government, Haryana, Education Department.	Do
4. Director, Education Department (School), Haryana.	Do
5. Director, Panchayat, Haryana.	Do

6. Senior Civil Surgeon-2	Member
7. Senior District School Medical Officer-2	Member
Director General, Health Services, Haryana	Member-Secretary

2. Senior Civil Surgeons and 2 Senior District School Medical Officers will be nominated by the Director General, Health Services, and Director, Education Department (School), Haryana respectively

Functions: —This Advisory Committee has been constituted with the object of finding out ways and means for improving School Health Services on the basis of experience gained and data collected through medical inspection of School Children.

Meeting: —The Committee will meet as and when fixed by the Chairman of the Committee. Member Secretary will convene the meetings of the Committee after obtaining the orders of the Chairman in this behalf. The tenure of this Committee will be of 3 years & its meeting shall be convened after every six months.

HEALTH DEPARTMENT

The 13th July, 1990

No. 3/6/82-3HB-III.—In exercise of the powers conferred by sub-section (I) of section 4 of the Registration of Births and Deaths Act, 1969, the Governor of Haryana hereby appoints the Director General of Health Services, Haryana as the Chief Registrar of births and deaths in Haryana State.

RAGHBIR SINGH,

Commissioner and Secretary to Government, Haryana,
Health Department.

स्वास्थ्य विभाग

दिनांक 13 जुलाई, 1990

सं. 3/6/82-3 एच० बी० III. —जन्म और मृत्यु रजिस्ट्रीकरण अधिनियम, 1969, की धारा 4 की उप-धारा

(1) धारा प्रदान की गई शक्तियों का प्रयोग करते हुये, हरियाणा के राज्यपाल इसके द्वारा महा-निदेशक, स्वास्थ्य सेवाएं, हरियाणा, को मुख्य रजिस्ट्रार, जन्म और मृत्यु, हरियाणा, नियुक्त करते हैं।

रघबीर सिंह,

प्रायुक्त एवं सचिव, हरियाणा सरकार,
स्वास्थ्य विभाग।

HEALTH DEPARTMENT

The 13th July, 1990

No. 3/6/82-3HB-III.—In exercise of the powers conferred by sub-section (I) of section 6 of the Registration of Births and Deaths Act, 1969 (Parliament Act 18 of 1969), the Governor of Haryana hereby appoints all the Civil Surgeons in the State of Haryana as District Registrars of births and deaths within their respective jurisdiction (revenue district) and the District Health Officers in the State of Haryana as Additional District Registrars of births and deaths within their respective jurisdiction (revenue district).

RAGHBIR SINGH,

Commissioner and Secretary to Government, Haryana,
Health Department.

स्वास्थ्य विभाग

दिनांक 13 जुलाई, 1990

सं. 3/6/82-3 एक०बी० [II.—जन्म और मृत्यु रजिस्ट्रीकरण अधिनियम संख्या 18) की धारा 6 की उप-धारा (1) द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुये, हरियाणा के राज्यपाल इसके द्वारा हरियाणा राज्य के सभी सिविल सर्जनों को अपने-अपने कार्यक्षेत्र (राजस्व जिला) में जिला रजिस्ट्रार जन्म और मृत्यु तथा हरियाणा राज्य के सभी जिला स्वास्थ्य अधिकारियों को अपने-अपने कार्यक्षेत्र (राजस्व जिला) में अंतिरिक्त जिला रजिस्ट्रार जन्म और मृत्यु नियुक्त करते हैं।

रघबीर सिंह,

आयुक्त एवं सचिव, हरियाणा सरकार,
स्वास्थ्य विभाग।

ELECTION DEPARTMENT

The 18th July, 1990

No. Elec-90/1AA-5525.—The Governor of Haryana is pleased to appoint the following officers as District Electoral Officers, in addition to their own duties for the District and from the date mentioned against each:—

Serial No.	Name and designation of the officer	Name of District	Date of appointment as District Electoral Officer
1	Shri Ram Chander, H.C.S., City Magistrate, Yamunanagar	Yamunanagar	22-3-90 (F.N.)
2	Shri Chander Shekhar, H.C.S., City Magistrate, Hisar	Hisar	1-1-90 (F.N.)
3	Shri Som Nath, H.C.S., City Magistrate, Kurukshetra	Kurukshetra	1-5-90 (F.N.)
4	Shri B. K. Sharma, H.C.S., City Magistrate, Panipat	Panipat	19-5-90 (F.N.)

KULWANT SINGH,

Secretary to Government, Haryana,
Election Department.

AGRICULTURE DEPARTMENT

The 10th July, 1990

No. 5017-Agri. I (I)-90/18101.—In exercise of the powers conferred by clause (a) of Article 98 of the Articles of Association and clauses (a), (c) and (d) of Article 99 of the Articles of Association of the Haryana Agro Industries Corporation and other powers enabling him in this behalf, the Governor of Haryana is pleased:—

1. (a) To remove Shri Ajit M. Sharai, IAS, Director, Industries (Large and Medium) as Director of the Haryana Agro Industries Corporation Limited, Chandigarh.
- (b) To appoint Shri Ashok Lavasa, IAS, Director of Small Scale, Cottage & Village Industries as Director of the Haryana Agro Industries Corporation Limited, Chandigarh, without any extra remuneration.